

## BRANCH OFFICERS

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### SECRETARY:

KRISTI BAYLESS  
(405) 522-0734  
[KBAYLESS@ODOT.ORG](mailto:KBAYLESS@ODOT.ORG)

### YOUNGER MEMBER CONTACTS:

BRYAN RICHARDS  
(405) 415-9400  
[BRICHARDS@COBBENGR.COM](mailto:BRICHARDS@COBBENGR.COM)

## REMINDERS:

### RSVP

[ASCEOKC@GMAIL.COM](mailto:ASCEOKC@GMAIL.COM)  
NO LATER THAN 5:00PM  
TUESDAY, DECEMBER 1ST

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*American Society of Civil Engineers*

## OKLAHOMA CITY BRANCH

DECEMBER 3, 2009

50 PENN PLACE

SOCIAL HOUR – 5:30 PM – BELL ISLE BREWERY

MEETING – 6:30 PM – ROOM R3 - \$20

**\$10 FOR GOVERNMENT EMPLOYEES  
FOR THE MONTH OF DECEMBER!!**

# DECEMBER HOLIDAY PARTY



**YOUNGER MEMBER  
CHRISTMAS HAPPY HOUR  
5:00 PM, BELLE ISLE BREWERY**

## PLEASE NOTE:

THE MEETINGS BEGIN AT 6:30. PLEASE BE UPSTAIRS AND  
IN LINE FOR DINNER BY 6:30.

- IF YOU RSVP AND DO NOT SHOW UP FOR THE MEETING, YOU WILL BE BILLED.
- IF YOU DO NOT RSVP AND DO SHOW UP, THE COST WILL BE \$20.

CHECK OUT OUR WEBSITE:  
[WWW.OKCASCE.ORG](http://WWW.OKCASCE.ORG)

## ASCE SPONSORS



IF YOU WOULD LIKE TO BE A CORPORATE SPONSOR, PLEASE CONTACT:

JIM SMITH AT (405) 632-8800 OR [JIM.SMITH@PSIUSA.COM](mailto:JIM.SMITH@PSIUSA.COM)

**PLATINUM SPONSOR** - \$300 PER YEAR, INCLUDES ONE HOLE AT GOLF TOURNAMENT, CORPORATE LISTING ON THE WEBSITE, MEALS PAID FOR ONE MEMBER FOR ONE YEAR, AND CORPORATE LISTING IN THE NEWSLETTER.

**GOLD SPONSOR** - \$200 PER YEAR INCLUDES CORPORATE LISTING ON THE WEBSITE, MEALS PAID FOR ONE MEMBER FOR ONE YEAR, AND CORPORATE LISTING IN THE NEWSLETTER.

**SILVER SPONSOR** - \$150 PER YEAR, INCLUDES CORPORATE LISTING ON THE WEBSITE AND CORPORATE LISTING IN NEWSLETTER.

**BRONZE SPONSOR** - \$100 PER YEAR INCLUDES CORPORATE LISTING (LOGO OR BUSINESS CARD) IN MONTHLY NEWSLETTER.

A CORPORATE SPONSORSHIP INCLUDES ONE YEAR OF ADVERTISING FROM THE BEGINNING OF SEPTEMBER TO THE END OF AUGUST.

# ANNOUNCEMENTS

## CANADIAN COUNTY CASA

PLEASE BRING TO THE MEETING **KID SIZE SOCKS AND GLOVES** OR **DONATE MONEY FOR STOCKINGS** AND THESE ITEMS WILL BE DONATED TO THE CANADIAN COUNTY CASA ORGANIZATION TO HELP OUT KIDS IN NEED THIS HOLIDAY SEASON.

## 2010 GOLF TOURNAMNET CHAIRPERSON NEEDED!!!

IF YOU ARE INTERESTED, PLEASE CONTACT KRISTI BAYLESS AT [ASCEOKC@GMAIL.COM](mailto:ASCEOKC@GMAIL.COM) FOR FURTHER DETAILS.

## UPCOMING EVENTS NEEDING VOLUNTEERS!! DETAILS TO COME!!

FUTURE CITY COMPETITION  
SATURDAY, JANUARY 16, 2010  
[WWW.OKFUTURECITY.ORG](http://WWW.OKFUTURECITY.ORG)

ENGINEERING FAIR – BRIDGE BUILDING CONTEST  
TUESDAY, FEBRUARY 16, 2010  
[WWW.OSPE.ORG](http://WWW.OSPE.ORG)

MATHCOUNTS – CENTRAL OKLAHOMA REGION  
SATURDAY, FEBRUARY 6, 2010  
[WWW.OSPE.ORG](http://WWW.OSPE.ORG)

## OU EWB

IT SEEMS THAT THE OU EWB CHAPTER HAS A TRIP ALL WORKED OUT TO BUILD A SCHOOL IN GUATEMALA OVER THEIR CHRISTMAS BREAK... (A THREE WEEK TRIP). ONLY, EWB HAS NOW TOLD THEM TO HOLD UNLESS THEY HAVE A STRUCTURAL PE TO GO DOWN WITH THEM.

DO WE HAVE ANY STRUCTURAL PE'S THAT WOULD LIKE TO GO? LET ME KNOW AND I WILL CONNECT YOU UP AND SEE YOU CAN HELP KEEP THEM ON TASK.

M. GENE PHILLIPS, P.E.  
PRINCIPAL, CIVIL ENGINEERING SERVICES

WALLACE ENGINEERING  
STRUCTURAL & CIVIL CONSULTANTS  
200 EAST BRADY  
TULSA, OK 74103

PHONE 918 584 5858 (EXT. 7309)  
FAX 918 584 8689  
[GENEP@WALLACESC.COM](mailto:GENEP@WALLACESC.COM)

ANYONE WISHING TO POST ANNOUNCEMENTS SHOULD CONTACT KRISTI BAYLESS AT (405) 522-0734 OR [ASCEOKC@GMAIL.COM](mailto:ASCEOKC@GMAIL.COM) FOR INCLUSION IN THE MONTHLY ASCE NEWSLETTER.

## POSITIONS AVAILABLE

ANYONE WISHING TO POST JOB POSITIONS SHOULD CONTACT KRISTI BAYLESS AT (405) 522-0734 OR [ASCEOKC@GMAIL.COM](mailto:ASCEOKC@GMAIL.COM) FOR INCLUSION IN THE MONTHLY ASCE NEWSLETTER.

**THE UNIVERSITY OF OKLAHOMA COLLEGE OF ARCHITECTURE- TENURE TRACK FACULTY POSITION:** THE COLLEGE OF ARCHITECTURE AT THE UNIVERSITY OF OKLAHOMA IS SEEKING APPLICATIONS FOR A TENURE TRACK ASSISTANT OR ASSOCIATE PROFESSOR TO BEGIN AUGUST 2010. RESPONSIBILITIES INCLUDE TEACHING DESIGNATED COLLEGE OF ARCHITECTURE CLASSES, RESEARCH AND SERVICE TO THE COLLEGE. APPLICANT SHOULD HAVE DEMONSTRATED EXPERTISE IN THE FOLLOWING AREAS: STATICS AND STRENGTHS OF MATERIALS AND CONCRETE, WOOD AND STEEL STRUCTURES. THE APPLICANT WILL ALSO BE RESPONSIBLE FOR TEACHING OTHER RELEVANT COURSES IN THE ARCHITECTURE AND CONSTRUCTION DISCIPLINES. THE SUCCESSFUL CANDIDATE SHOULD HAVE A MASTERS DEGREE AND LICENSURE IN HIS OR HER DISCIPLINE, IF APPLICABLE, TO BE CONSIDERED FOR TENURE. A DOCTORATE IS DESIRABLE BUT NOT REQUIRED ALTHOUGH THE SUCCESSFUL CANDIDATE WILL BE ENCOURAGED TO DEVELOP AND PURSUE A FUNDED RESEARCH PROGRAM AND TO CONTRIBUTE TO INSTRUCTION AT BOTH THE UNDERGRADUATE AND GRADUATE LEVELS. INTERDISCIPLINARY UNDERGRADUATE INSTRUCTION INCLUDES STRUCTURES CLASSES IN SUPPORT OF BOTH THE ARCHITECTURE AND CONSTRUCTION SCIENCE PROGRAMS OFFERED BY THE COLLEGE OF ARCHITECTURE.

APPLICATIONS WILL BE ACCEPTED UNTIL JANUARY 11, 2010 OR UNTIL THE POSITION IS FILLED. APPLICATION MUST INCLUDE A LETTER OF INTEREST, A CURRENT VITA AND NAMES AND CONTACT INFORMATION OF THREE PROFESSIONAL REFERENCES. APPLICATION MATERIALS SHOULD BE SENT TO:

CHAIR, COLLEGE OF ARCHITECTURE STRUCTURES SEARCH COMMITTEE  
UNIVERSITY OF OKLAHOMA  
COLLEGE OF ARCHITECTURE  
830 VAN VLEET OVAL  
NORMAN, OK 73019-0265

SEE EMAIL ATTACHMENT FOR MORE DETAILS.

**OKLAHOMA CONSERVATION COMMISSION - (CIVIL ENGINEER):**

THE COMMISSION IS SEEKING APPLICATIONS FOR A CIVIL ENGINEER FOR THE ABANDONED MINE LAND (AML) RECLAMATION PROGRAM. THE POSITION WILL COORDINATE AND PARTICIPATE IN THE PLANNING AND DESIGN OF AML PROJECTS, SUPERVISE AND COORDINATE ACTIVITIES OF ON-SITE AML PROJECT INSPECTORS, ASSIST WITH CONSTRUCTION CONTRACTS, PARTICIPATE IN SELECTION OF AML PROJECTS, AND CONDUCT POSTCONSTRUCTION MONITORING OF COMPLETED AML PROJECTS. EDUCATION AND EXPERIENCE CONSIST OF REGISTRATION AS A PROFESSIONAL ENGINEER WITH THE OKLAHOMA STATE BOARD OF ENGINEERS AND LAND SURVEYORS, WITH FOUR YEARS EXPERIENCE IN CIVIL ENGINEERING PREFERRED. SALARY RANGE: \$46,934 - \$78,223.

FOR QUESTIONS, CONTACT MIKE KASTL, AML PROGRAM DIRECTOR, AT 405-521-4811 OR [MIKE.KASTL@CONSERVATION.OKGOV](mailto:MIKE.KASTL@CONSERVATION.OKGOV).

URBAN CATERING – DINNER MENU

SLOW ROASTED BEEF WITH BROWN GRAVY

HONEY GLAZED BABY CARROTS

SAUTEED ZUCCHINI AND YELLOW SQUASH W/  
BELL PEPPERS

GARLIC MASHED REDSKIN POTATOES

TOSSED GREEN SALAD

WHOLE WHEAT ROLLS

N.Y. STYLE CHEESECAKE



[WWW.OKCASCE.ORG](http://WWW.OKCASCE.ORG)

**RSVP**

[ASCEOKC@GMAIL.COM](mailto:ASCEOKC@GMAIL.COM)