

## BRANCH OFFICERS

**PRESIDENT:**  
**KRISTI BUMPAS**  
(405) 840-1470  
[KKB@SHEPHERDCEO.COM](mailto:KKB@SHEPHERDCEO.COM)

**VICE PRESIDENT:**  
**DON STEEL**  
(405) 415-9400  
[DONSTEEL@COBBENGR.COM](mailto:DONSTEEL@COBBENGR.COM)

**TREASURER:**  
**PHIL WOOD**  
(405) 525-0453  
[PDWOOD@TERRACON.COM](mailto:PDWOOD@TERRACON.COM)

**SECRETARY:**  
**LINDSAY MCCABE**  
(405) 787-6270  
[LINDSAY.MCCABE@CRAFTONTULLSPARKS.COM](mailto:LINDSAY.MCCABE@CRAFTONTULLSPARKS.COM)

**YOUNGER MEMBER CONTACTS:**  
**BRYAN RICHARDS**  
(405) 810-5254  
[BRICHARDS@COBBENGR.COM](mailto:BRICHARDS@COBBENGR.COM)

**KRISTI BAYLESS**  
[KBAYLESS@ODOT.ORG](mailto:KBAYLESS@ODOT.ORG)

## REMINDERS:

### RSVP

[ASCEOKC@CRAFTONTULLSPARKS.COM](mailto:ASCEOKC@CRAFTONTULLSPARKS.COM)  
NO LATER THAN 5:00PM  
TUESDAY, NOVEMBER 4TH

**SPONSORSHIPS ARE DUE!**  
PLEASE SEE PAGE 2 FOR  
MORE INFORMATION.

## INSIDE THIS ISSUE

SPONSORSHIP	2
ANNOUNCEMENTS	3
POSITIONS AVAILABLE	4
DINNER MENU	5



## OKLAHOMA CITY BRANCH

NOVEMBER 6, 2008

50 PENN PLACE

SOCIAL HOUR – 5:30 PM – BELL ISLE BREWERY

MEETING – 6:30 PM – ROOM R3 - \$20

## PROGRESS OF I-40

PRESENTED BY:  
JOHN BOWMAN

I-40 SITE VISIT  
FRIDAY, NOVEMBER 7<sup>TH</sup>, 1:30 PM  
MEET AT THE BOATHOUSE

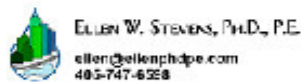
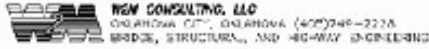
## PLEASE NOTE:

THE MEETINGS BEGIN AT 6:30. PLEASE BE UPSTAIRS AND  
IN LINE FOR DINNER BY 6:30.

- IF YOU RSVP AND DO NOT SHOW UP FOR THE MEETING, YOU WILL BE BILLED.
- IF YOU DO NOT RSVP AND DO SHOW UP, THE COST WILL BE \$20.

CHECK OUT OUR WEBSITE:  
[WWW.OKCASCE.ORG](http://WWW.OKCASCE.ORG)

# ASCE SPONSORS



Crafton Tull Sparks

IF YOU WOULD LIKE TO BE A CORPORATE SPONSOR, PLEASE CONTACT:

PHIL WOOD AT (405) 525-0453 OR [PDWOOD@TERRAON.COM](mailto:PDWOOD@TERRAON.COM)

**PLATINUM SPONSOR** - \$300 PER YEAR, INCLUDES ONE HOLE AT GOLF TOURNAMENT, CORPORATE LISTING

**GOLD SPONSOR** - \$200 PER YEAR INCLUDES CORPORATE LISTING ON THE WEBSITE, MEALS PAID FOR ONE MEMBER FOR ONE YEAR, AND CORPORATE LISTING IN THE NEWSLETTER.

**SILVER SPONSOR** - \$150 PER YEAR, INCLUDES CORPORATE LISTING ON THE WEBSITE AND CORPORATE LISTING IN NEWSLETTER.

**BRONZE SPONSOR** - \$100 PER YEAR INCLUDES CORPORATE LISTING (LOGO OR BUSINESS CARD) IN MONTHLY NEWSLETTER.

A CORPORATE SPONSORSHIP INCLUDES ONE YEAR OF ADVERTISING FROM THE BEGINNING OF SEPTEMBER TO THE END OF AUGUST.

## ANNOUNCEMENTS

ANYONE WISHING TO POST ANNOUNCEMENTS SHOULD CONTACT LINDSAY MCCABE AT (405) 787-6270 OR [ASCEOKC@CRAFTONTULLSPARKS.COM](mailto:ASCEOKC@CRAFTONTULLSPARKS.COM) FOR INCLUSION IN THE MONTHLY ASCE NEWSLETTER.

## POSITIONS AVAILABLE

ANYONE WISHING TO POST JOB POSITIONS SHOULD CONTACT  
LINDSAY MCCABE AT (405) 787-6270 OR  
[ASCEOKC@CRAFTONTULLSPARKS.COM](mailto:ASCEOKC@CRAFTONTULLSPARKS.COM) FOR INCLUSION IN THE  
MONTHLY ASCE NEWSLETTER.

## URBAN CATERING – DINNER MENU

AMBER ALE POT ROAST  
CAESAR SALAD  
HONEY GLAZED BABY CARROTS  
GREEN BEANS W/ BACON & ALMONDS  
AU GRATIN POTATOES  
WHOLE WHEAT ROLLS  
N.Y. STYLE CHEESECAKE

[WWW.OKCASCE.ORG](http://WWW.OKCASCE.ORG)

RSVP

[ASCEOKC@CRAFTONTULLSPARKS.COM](mailto:ASCEOKC@CRAFTONTULLSPARKS.COM)