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## Water Resources Board

PRESENTED BY  
Mike Mathis

50 PENN PLACE-ROOM R3

March 03, 2005 6:30

**REMINDERS:**

- RSVP to ASCE at: [holcombc@contech-cpi.com](mailto:holcombc@contech-cpi.com) or (405) 255-1445 no later than March 2nd, 2005
- Social Hour 5:30 p.m. Bell Aisle Brew Pub—R2
- Sponsorships are Due. See Inside for Details-Page 3
- New Positions & Announcements Available –See Page3-5!

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**CORPORATE SPONSORSHIP IS ONCE AGAIN OPEN.  
PLEASE CONTACT GORDON JOHNSON OR CODY HOLCOMB TO  
SET UP YOUR SPONSORSHIP IF YOU ARE LISTED ON THE WEBSITE  
AND HAVE NOT ALREADY DONE SO.**

# ASCE SPONSORS:

TERRACON CONSULTING ENGINEERS, [www.terracon.com](http://www.terracon.com)

BRAWLEY ENGINEERING, INC.

BENHAM [www.benham.com](http://www.benham.com)

CHIANG, PATEL, & YERBY [www.cpyi.com/](http://www.cpyi.com/)

CONTECH, INC., [www.contech-cpi.com](http://www.contech-cpi.com)

POE & ASSOCIATES, [www.poeandassociates.com/default.asp](http://www.poeandassociates.com/default.asp)

PSI, ENGINEERING, CONSULTING, & TESTING, [www.psiusa.com/](http://www.psiusa.com/)

W2M CONSULTING, LLC

C.H. GUERNSEY & CO., [www.chguernsey.com/](http://www.chguernsey.com/)

COBB ENGINEERING, [www.cobbengr.com](http://www.cobbengr.com)

SCHWARZ READY MIX

CARTER BURGESS, [www.c-b.com/](http://www.c-b.com/)

WHITE ENGINEERING ASSOCIATES, INC.




INNOVATIVE CIVIL ENGINEERING SOLUTIONS






POE & ASSOCIATES, INC.





W2M CONSULTING, LLC  
EDMOND, OKLAHOMA  
BRIDGE, STRUCTURAL, AND HIGHWAY ENGINEERING

## SPONSORSHIP:

The **ASCE OKC Branch** is requesting corporate sponsorship to help defray the cost of the monthly meetings. **Corporate Sponsorship** is required to advertise on the ASCE website.

**Platinum Sponsor** - \$300 per year, includes one hole at Golf Tournament, corporate listing on the website, meals paid for one member for one year, and corporate listing in newsletter.

**Gold Sponsor** - \$200 per year, includes corporate listing on the website, meals paid for one member for one year, and corporate listing in newsletter.

**Silver Sponsor** - \$150 per year, includes corporate listing on the website and corporate listing in newsletter.

**Bronze Sponsor** - \$100 per year, includes corporate listing (logo or business card) in monthly newsletter.

ness card) in monthly newsletter.



*“Just a Reminder....Be come a Member of ASCE. There are many people who attend the meetings but are not members....Applications are Available...”*

## ANNOUNCEMENTS/POSITIONS AVAILABLE:



Anyone wishing to make company announcements/promotions should call 405-255-1445 or email [mailto:ASCE\\_OKC@cox.net](mailto:ASCE_OKC@cox.net) those requests in order to be added to the monthly OKC Branch Newsletter.

- If your Company logo is represented in this edition of the newsletter, please remit your sponsorship dues and or changes to Gordon Johnson prior to publication of next month's newsletter. As always, ASCE thanks you for your support for it would not be possible without you.

### Assistant Director of Engineering

The Oklahoma Transportation Authority is seeking an Assistant Director of Engineering responsible for planning, organizing, and directing the work of staff in the Engineering Division. Qualified applicants must be registered as a Professional Engineer with the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors and have 3+ years of supervisory and/or management experience in a professional engineering field. Send resume to: Cheryl O'Rourke, Human Resources Manager, Oklahoma Transportation Authority, P.O. Box 11357, Oklahoma City, OK 73136-0357. E-mail address: [corourke@ota.state.ok.us](mailto:corourke@ota.state.ok.us)

Tele. 405-425-3623

## ANNOUNCEMENTS/POSITIONS AVAILABLE:

### Civil Engineer

GUERNSEY, an A & E consulting firm, is currently seeking Civil Engineers. Responsibilities include technical production, project cost estimates, project specifications and preparation of engineering studies and reports. Project management duties include budget details, financial projections and overall financial awareness of project costs.

Required qualifications include a BS degree in Civil Engineering, PE preferred or able to obtain professional licensing within 6 months, 5 - 10 years design experience in highway, street and drainage design. Water system design experience including preparation of plan/profiles and system hydraulics, a plus. Sanitary sewer system design including preparation of plan/profiles and lift stations hydraulics, also a plus. Ability to prepare design reports and specifications for the above mentioned is required. Working knowledge of MS Word, Excel and PowerPoint, required. AutoCAD skills a must.

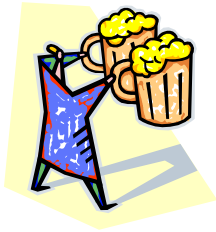
Please send resume and salary requirements to:

C.H. Guernsey & Company  
Attn: Human Resources  
5555 N. Grand Blvd.  
Oklahoma City, OK 73112  
or e-mail your resume to [hr@chguernsey.com](mailto:hr@chguernsey.com)



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## OKLAHOMA CITY ASCE YOUNGER MEMBER GROUP NIGHT OUT ON THE TOWN

Come join other young civil engineers from the area for an evening of food, drink, and fun in Bricktown, OKC. The younger member group is having a night out on the town!!!

Where: Starting at Tapwerks, 121 E. Sheridan Avenue

When: Friday, March 4<sup>th</sup>, 2005  
Beginning around 8:00pm

The evening will begin at Tapwerks. They do serve food so if you would like to have dinner or appetizers there, you can. Note: if you get to Tapwerks before 9:00, I believe you do NOT have to pay a cover charge. The agenda for the evening is loose. There has been talk about possibly moving the party to City Walk later on (just down the road). So, come prepared for anything!!! Every now and then they will enforce the “collared shirt, nice jeans or dress pants” dress code at City Walk. You do have to be 21 years old or older to attend either of these establishments.

**Please RSVP** to [josh.dougherty@chguernsey.com](mailto:josh.dougherty@chguernsey.com) if you plan on attending. We are trying to build a younger member database.

Also, **please pass this on** to any other civil engineer you feel might be interested in this activity.

Thank you and we hope to see you there,

**DINNER MENU:**

**URBAN CATERING**

**DINNER MENU:**

**Smoked Barbeque Brisket**  
**Green Beans w/ Bacon & Almonds**  
**Honey Glazed Baby Carrots**  
**Au Gratin Potatoes**  
**Mixed Rolls**  
**Assorted Cakes**

**COST:**

Members/Guests \$ 15.00

**NOTICE:**

We will be continuing to offer to our membership:

1. A door prize at each meeting.
2. There will be a larger prize at years end. (All fees paid for ASCE's Annual Golf Tournament or an equivalent for those who do not play golf) for the person with the best (perfect) attendance throughout the year. Officers are excluded. Ties will be broken based upon volunteer involvement with ASCE sponsored events.

**FROM THE PRESIDENT:**

**UNDER**

**CONSTRUCTION**

**WWW.OKCASCE.ORG**